

BULLETIN

- Thank you to those families who participated in Family Bowling Day last week! Despite the last-minute changes, we hope everyone enjoyed their time together!
- **Safe Environment Training** begins today:
 - January 22 - Kindergarten through 2nd grade
 - January 29 - 3rd through 6th grade
 - February 5 - 7th through 8th grade
 - February 12 - 9th through 12th grade (YFF)
- February 12 (Sunday) 11:30am - **CYFF team meeting** for all catechists
- Remember, you can also access each week's English Bulletin online at www.sjkcc.org/englishbulletins/

• DID YOU KNOW...?

Help children communicate by reading between the lines

When children express that something is wrong at school or with other activities, it's often the job of caregivers to read between the lines to determine what's really going on. They might say "I'm bored" and need your guidance finding a better school-life balance or engaging in more challenging academic work. Ask them to give examples and to help you understand what is going on. If the child is still being vague, remind them that they can tell you anything and that you'll listen with an open mind. As parents and caregivers, you have the opportunity to help kids deal well with negative feelings and challenges. And, if they are being mistreated in some way, keeping an open line of communication with kids will enable you to be their advocate. For a copy of the VIRTUS® article "Communication Tip No. 15: When Children Complain about School," email jvienna@la-archdiocese.org or call (213) 637-7227.

Next Sunday's Liturgy: Sunday, January 29, 2017

Altar Servers	Nicholas Yang, Francis Park, Thomas Aquinas Lee
Readers	Belisa Yu, Tae Yoon
Petitioner	Anna Roh
Gifts	Angelo & Danilo Lee
Eucharistic Ministers	Pio & Lydia Yi, Francis Park

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.



ST. JOSEPH KOREAN CATHOLIC CENTER

20124 Saticoy St, Winnetka CA 91306

www.sjkcc.org • www.facebook.com/sjkcc • www.flickr.com/sjkcc

January 22, 2017: Third Sunday in Ordinary Time

Mass Intentions	Deceased Blessing	- -
Altar Servers	Rachel Kim, Ynez Park, Jean Choi	
Readers	Sarah Kang, Francis Park	
Petitioner	Mary Kim	
Gifts	Mateo & Elia Cho	
Eucharistic Ministers	Paul & Anna Woo, Anna Kim	

OPENING SONG: Matthew 11 (22)

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Lord have mercy: **Lord have mercy**

Christ have mercy: **Christ have mercy**

Lord have mercy: **Lord have mercy**

GLORIA

Glorify to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. ["**Glorify...**"] Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. ["**Glorify...**"] For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. ["**Glorify...**"]

FIRST READING: Isaiah 8:23-9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon

those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. The word of the Lord: **Thanks be to God.**

RESPONSORIAL PSALM

R. **The Lord is my light and my salvation.**

SECOND READING: 1 Corinthians 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The word of the Lord: **Thanks be to God.**

ALLELUIA

Alleluia, alleluia. Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. **Alleluia, alleluia.**

GOSPEL: Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.* From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people. The Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the**

Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

OFFERTORY SONG: In Christ Alone (BB-414)

PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

Our Father, who are in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION SONG: Taste and See (BB-347)

CLOSING SONG: I Will Celebrate (8)