

BULLETIN

- March 12 (next Sunday) – **Daylight Savings Time Begins; 11:30am CYFF team meeting** for all catechists.
- March 19 (Sunday) – **St. Joseph Feast Day Festival** begins with lunch after the 10am Mass. There is no 1pm Mass on this day.
- **Lent Guidelines:** Catholics must fast and abstain from meat on Ash Wednesday and Good Friday. Additionally, they must abstain from meat on all Fridays during Lent. The fasting obligation applies to those 14 to 59 years old. Fasting means a person is permitted to eat one full meal. Two smaller meals may also be taken, but they are not to equal that of a full meal. The abstinence rule applies to all 14 and older. The Church Canon Law notes “parents are to ensure that even those who by reason of their age are not bound by the law of fasting and abstinence, are taught the true meaning of penance.”
- Remember, you can also access each week’s English Bulletin online at www.sjkcc.org/englishbulletins/
- DID YOU KNOW...?

Stress can affect the children around you.

Everyone has stress, whether it’s a bad day at work, car trouble, or simply too many things to do. It is important to learn how to manage your stress – for your own sake and for the children around you. Too much stress can make it difficult to parent effectively. After a while, your children may show signs of being stressed, too. For a fact sheet on managing stress, please email jvienna@la-archdiocese.org or call (213) 637-7227.

Next Sunday’s Liturgy: Sunday, March 12, 2017

Altar Servers	Jean Paik, Hannah Kang, Jiwon Paik
Readers	Tae Yoon, Andrew Choi
Petitioner	David Lee
Gifts	Ignacio & Monica Park
Eucharistic Ministers	Samuel & Stella Lee, Catherine Jun

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March 5, 2017: First Sunday of Lent

Mass Intentions	Deceased	Theresa Soonhee Lee
	Blessing	Jason Gabriel An
Altar Servers		Rachel Kim, Ynez Park, Jean Choi
Readers		Sarah Kang, Jason Leem
Petitioner		Anastasia Cho
Gifts		Jason & Tina Lee
Eucharistic Ministers		Pio & Lydia Yi, Rainier Lee

OPENING SONG: In This Place (BB-308)

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do; **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Lord have mercy: **Lord have mercy.**

Christ have mercy: **Christ have mercy.**

Lord have mercy: **Lord have mercy.**

FIRST READING: Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You

certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

The word of the Lord: **Thanks be to God.**

RESPONSORIAL PSALM

R. **Be merciful, O Lord, for we have sinned.**

SECOND READING: Romans 5:12, 17-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

The word of the Lord: **Thanks be to God.**

VERSE BEFORE THE GOSPEL: Matthew 4:4B

One does not live on bread alone, but on every word that comes forth from the mouth of God.

GOSPEL: Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: **One does not live on bread alone, but on every word that comes forth from the mouth of God.**" Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written: **He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.**" Jesus answered him, "Again it is written, **You shall not put the Lord, your God, to the test.**" Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written: **The Lord, your God, shall you worship and him alone shall you serve.**" Then the devil left him and, behold, angels came and ministered to him.

The Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth; and in Jesus Christ, his

only Son, our Lord, who was **conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

OFFERTORY SONG: In Christ Alone (BB-414)

PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.**

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

Our Father, who are in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION SONG: Miracle of Grace (BB-368)

CLOSING SONG: We Fall Down