

COMMUNION SONG

CLOSING SONG



ST. JOSEPH KOREAN CATHOLIC CENTER
20124 Saticoy St, Winnetka CA 91306

www.sjkcc.org • www.facebook.com/sjkcc • www.flickr.com/sjkcc

BULLETIN

- **Every Sunday at 1:30 is Young Adult Meeting in the Youth Group Room**
- CYFF team meeting for all catechists have been postponed to **next Sunday, Feb. 10, 1:30-2:30pm (in Room 206)**
- **Feb. 5 (Tuesday) 7:30pm - Lunar New Year Mass** in remembrance of our deceased ancestors.
- **Feb. 23 (Saturday) 9:30am-3:30pm - Feeding God’s Children Food Packaging Event.** We ask our families to come out to help for at least a few hours for this event. We really need your help! **Community service hours will be provided. Please see Catherine Lee for more information.**
- The **2019 Religious Education Congress is March 21 (Youth Day) & March 22-24 (Adult Days).** Congress booklets are available in the office. **February 22nd is the last day for discounted registration (only \$75 for the weekend).** Parents, catechists, and all who are interested are encouraged to attend. For more information, go to <http://www.recongress.org/2019/>

DID YOU KNOW?

Learn how to help children suffering from trauma

With mass shootings, natural disasters, and the social climate today, our children are living in a world that can be very scary at times. Children who have suffered from trauma, through abuse, loss, or another tragedy, may have different ways of viewing the world through the distorted lens of their fears and worries, and often need the help of trusted adults to guide them through their emotions. Many children use denial as their first coping method, so getting them to talk about what’s happened and explore how they’re feeling and what scares them now is important. Consider consulting someone with expertise in child development – a psychologist, counselor or experienced teacher might have suggestions as to how best to support a child in the aftermath of a frightening experience. For a copy of the full VIRTUS® article “A Parent Handout for Helping Children Heal,” go to: <http://www.la-archdiocese.org/org/protecting/Pages/VIRTUS-Current-Online-Articles.aspx>

Next Sunday’s Liturgy: Sunday, February 10, 2018	
Altar Servers	Jean Choi, Leah Lee, & Emily Lee
Readers	Jean Paik and Roy Park
Petitioner	Brandon Yoon
Gifts	Margaret and Timothy Paik
Eucharistic Ministers	Solomon and Monica Ryu, Maria Shin
<p>Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.</p>	

February 3: Fourth Sunday in Ordinary Time

Mass Intentions	Deceased	
	Blessing	Thomas Shin, Augustus Shin, Kevin Choi, Emmanuella Min, and Serapia Kim
Altar Servers		Taytan Han, Marc Shin, Joseph Leem
Readers		Francis Park and Brian Yoo
Petitioner		Erin Yi
Gifts		Jason and Tina Lee
Eucharistic Ministers		Rainier and Sam Lee, Veronica Kim

OPENING SONG

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE ELEISON

Lord have mercy: **Lord have mercy**
Christ have mercy: **Christ have mercy**
Lord have mercy: **Lord have mercy**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: Jeremiah 1:4-5, 17-19

The word of the LORD came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. But do you gird your loins; stand up and tell them all that I command you. Be not crushed on their account, as though I would leave you crushed before them; for it is I this day who have made you a fortified city, a pillar of iron, a wall of brass, against the whole land: against Judah’s kings and princes, against its priests and people. They will fight against you but not prevail over you, for I am with you to deliver you, says the LORD.
The Word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

R. I will sing of your salvation.

SECOND READING: 1 Corinthians 12:31—13:13

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way.

If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, it is not pompous, It is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

The Word of the Lord

Thanks be to God.

ALLELUIA: CF. 2 Thessalonians 2:14

Alleluia, alleluia.

The Lord sent me to bring glad tidings to the poor, to proclaim liberty to captives.

Alleluia, alleluia.

GOSPEL: Luke 4:21-30

Jesus began speaking in the synagogue, saying: "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Isn't this the son of Joseph?" He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum.'" And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But Jesus passed through the midst of them and went away.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

OFFERTORY SONG

PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

하늘에 계신 우리 아버지 - *Our Father who art in heaven*

ha-neul- eh gyeshin oori abuhji

아버지의 이름이 거룩히 빛나시며- *Hallowed by thy name*

abuhji-eh ireum- I guh-rook- hee bit-nah- simyuh

아버지의 나라가 오시며,- *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

아버지의 뜻이- *Thy will be done*

abuhji-eh tteu- ssi

하늘에서와 같이 땅에서도 이루어지소서 - *On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

오늘 저희에게 일용할 양식을 주시고 - *Give us this day our daily bread*

oh-neul juh- hee-aegeh il- yong-hal yang- sig-euljoo- sigo

저희에게 잘못한 이를 저희가 용서하오니 - *Forgive us our trespasses*

juh-hee- aegeh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

저희 죄를 용서하시고 - *as we forgive those who trespass against us*

juh-hee jweh- reul yong-suh ha- si-go

저희를 유혹에 빠지지 않게 하시고- *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

악에서 구하소서 - *and deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

주님께 나라와 권능과 영광이, - *For thine is the kingdom and the power, and glory*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

영원히 있나이다- *now and forever.*

Young won-hee it- nah-eedah

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**