

BULLETIN

- There will be a **Young Adult Meeting** today after CCD at **1:30** until 2:30. For all young adults who want to know more about Christ, build fellowships with peers, then Young Adult Meeting (YAM) is the place to be. The meeting will be in the Youth Group Room. Please see **Albert Lee and Eugene Moon** for more information.
- Thank you to all who helped out yesterday during the Feeding God's Children food packaging event!
- **March 3rd (next Sunday) - First Communion Family Meeting** during class in First Communion classroom.
- **Youth Day is March 21st** (Thursday) at the 2019 Religious Education Congress. Youth Day is an event planned by young people for young people, open to all students 9th through 12th grade. The theme for Youth Day this year is "Trust! God's Gotchu!" We would like to take a group of high school students from St. Joseph's to Youth Day this year. The cost is only **\$35 for early registration now extended to Feb. 28**. For more information, please check out: www.recongress.org/youthday.
- This is an event attended by Youth worldwide, and definitely worth missing one day of school for. If we have enough interest, we will make this happen! (Transportation will be provided.) **If your high school student wants to attend Youth Day, please let Jason Leem/Sandy Leem know by next Sunday, March 3rd.**
- The **2019 Religious Education Congress is March 21 (Youth Day) & March 22-24 (Adult Days)**. Congress booklets are available in the office. February 28th is the last day for discounted registration (only \$75 for the weekend) - deadline for discounted registration has been extended. Parents, catechists, and all who are interested are encouraged to attend. For more information, go to <http://www.recongress.org/2019/>
- March 10 (Sunday) - Daylight Savings Time Begins - remember to turn your clocks forward 1 hour!
- **March 17 (Sunday) - St. Joseph Feast Day Celebration**

DID YOU KNOW?

Tips for talking about "controlling access"

Part of the "Protecting God's Children" training program is designed to control who has access to children and ensure that those who do undergo rigorous screening measures. It's important for all adults to understand what this means and how this process works. Adults who are being screened have not been identified as potential predators. Rather, all employees and volunteers are screened carefully because such screenings constitute an important preventive protective step in establishing a safe environment in the parish. Screening gives confidence to parents, children, and those working with them that all are committed to the protection of children and youth in our Church. For more information in the VIRTUS® article "When Talking about Controlling Access," go to: <http://www.la-archdiocese.org/org/protecting/Pages/VIRTUS-Current-Online-Articles.aspx>

Next Sunday's Liturgy: Sunday, March 3, 2018	
Altar Servers	Francis Park, Branden Lee, Justin Kim
Readers	Alice Lynn and Emmanuel Noah
Petitioner	Francis Park
Gifts	John and Alice Lynn
Eucharistic Ministers	Elizabeth and Thomas Shin, Elizabeth Kim
Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.	



ST. JOSEPH KOREAN CATHOLIC CENTER
20124 Saticoy St, Winnetka CA 91306

www.sjkcc.org • www.facebook.com/sjkcc • www.flickr.com/sjkcc

February 24: Seventh Sunday in Ordinary Time

Mass Intentions	Deceased Blessing	Marcellino Sohn, Sam Lucia Lee, Serapia Kim, Gabriel Shin
Altar Servers	Hannah Kang, Leah Lee, Emily Lee	
Readers	Mary Kim, Josephine Kim	
Petitioner	Erin Yi	
Gifts	Peter Kim and Agatha Park	
Eucharistic Ministers	Emmanuel And Cecilia Noah, Clara Lee	

OPENING SONG

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE ELEISON

Lord have mercy: **Lord have mercy**
Christ have mercy: **Christ have mercy**
Lord have mercy: **Lord have mercy**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: 1 Samuel 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber. Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

The Word of the Lord

Thanks be to God.

RESPONSORIAL PSALM

R. **The Lord is kind and merciful.**

SECOND READING: 1 Corinthians 15:45-49

Brothers and sisters: It is written, The first man, Adam, became a living being, the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

The Word of the Lord

Thanks be to God.

ALLELUIA: Luke 6:23AB

Alleluia, alleluia.

I give you a new commandment, says the Lord: love one another as I have loved you.

Alleluia, alleluia.

GOSPEL: Luke 6:27-38

Jesus said to his disciples: “To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.”

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

APOSTLE’S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

OFFERTORY SONG

PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE LORD’S PRAYER

하늘에 계신 우리 아버지 - *Our Father who art in heaven*

ha-neul- eh gyeshin oori abuhji

아버지의 이름이 거룩히 빛나시며 *Hallowed by thy name*

abuhji-eh ireum- I guh-rook- hee bit-nah- simyuh

아버지의 나라가 오시며 *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

아버지의 뜻이 *Thy will be done*

abuhji-eh tteu- ssi

하늘에서와 같이 땅에서도 이루어지소서 *- On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

오늘 저희에게 일용할 양식을 주시고 *- Give us this day our daily bread*

oh-neul juh- hee-aegeh il- yong-hal yang- sig-euljoo- sigo

저희에게 잘못된 일을 저희가 용서하시니 *- Forgive us our trespasses*

juh-hee- aegeh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

저희 죄를 용서하시고 *- as we forgive those who trespass against us*

juh-hee jweh- reul yong-suh ha- si-go

저희를 유혹에 빠지지 않게 하시고 *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

악에서 구하소서 *- and deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

주님께 나라와 권능과 영광이 *- For thine is the kingdom and the power, and glory*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

영원히 있나이다 *now and forever.*

Young won-hee it- nah-eedah

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION SONG

CLOSING SONG