

BULLETIN



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- There will be a **Young Adult Meeting** today after mass. For all young adults who want to know more about Christ, build fellowships with peers, then Young Adult Meeting (YAM) is the place to be. The meeting will be in the Youth Group Room. Please see **Albert Lee and Eugene Moon** for more information.
- **TODAY (March 10) - YFF bowling trip after 11am Mass.** All participating students must have **signed permission forms**.
- **March 17 (next Sunday) - 7am and 10am Masses only.** St. Joseph Feast Day Celebration following the 10am Mass.
- The **2019 Religious Education Congress is March 21 (Youth Day) & March 22-24 (Adult Days).** Congress booklets are available in the office. The cost for the weekend for adults is \$85 (\$40 for Youth Day). Parents, catechists, and all who are interested are encouraged to attend. For more information, go to <http://www.recongress.org/2019/>

March 10: First Sunday of Lent

Mass Intentions	Deceased Blessing	
Altar Servers	Roy Shin, Joseph Leem, Marc Shin	
Readers	Rachel Kim, Tae Yoon	
Petitioner	Jean Paik	
Gifts	Eunho and Jeong In Lee	
Eucharistic Ministers	Anna and Johnny Kim, Veronica (So-Ok)Kim	

DID YOU KNOW?

The “Battered Child Syndrome” may indicate abuse

“Battered Child Syndrome” is a clinical term professionals use to refer to children experiencing recurrent physical abuse from a caretaker over an extended period of time. Signs of a battered child can include repeated bruising or bruising in unusual places, broken bones, scratches, and other injuries. Even if you do not see physical abuse happening, such injuries may be signs that a child is in danger in his or her own home. You should report any suspicious injuries or symptoms to a local child protective services agency — that report could save a child’s life. To learn more from the VIRTUS® article “Battered Child Syndrome,” go to: <http://www.la-archdiocese.org/org/protecting/Pages/VIRTUS-Current-Online-Articles.aspx>

Next Sunday’s Liturgy: Sunday, March 17, 2018	
Altar Servers	Jean Paik, Jiwon Paik, Emily Cho
Readers	Brian Yoo, Francis Park
Petitioner	Eugene Moon
Gifts	Victor Choi and Veronica Kim
Eucharistic Ministers	Solomon and Monica Ryu, Maria Shin
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OPENING SONG

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE ELEISON

Lord have mercy: **Lord have mercy**
Christ have mercy: **Christ have mercy**
Lord have mercy: **Lord have mercy**

FIRST READING: Deuteronomy 26:4-10

Moses spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the Lord, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.' And having set them before the Lord, your God, you shall bow down in his presence."

The Word of the Lord

Thanks be to God.

RESPONSORIAL PSALM

R. Be with me, Lord, when I am in trouble.

SECOND READING: Romans 10:8-13

Brothers and sisters: What does Scripture say? The word is near you, in your mouth and in your heart —that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, No one who believes in him will be put to shame. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For "everyone who calls on the name of the Lord will be saved."

The Word of the Lord

Thanks be to God.

VERSE BEFORE THE GOSPEL: Matthew 4:4B

One does not live on bread alone, but on every word that comes forth from the mouth of God.

GOSPEL: Luke 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." Jesus answered him, "It is written, One does not live on bread alone." Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me." Jesus said to him in reply, "It is written: You shall worship the Lord, your God, and him alone shall you serve." Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written: He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone." Jesus said to him in reply, "It also says, You shall not put the Lord, your God, to the test." When the devil had finished every temptation, he departed from him for a time.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

OFFERTORY SONG**PREPARATION OF THE GIFTS**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

하늘에 계신 우리 아버지 - *Our Father who art in heaven*

ha-neul- eh gyeshin oori abuhji

아버지의 이름이 거룩히 빛나시며 *Hallowed by thy name*

abuhji-eh ireum- l guh-rook- hee bit-nah- simyuh

아버지의 나라가 오시며 *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

아버지의 뜻이 *Thy will be done*

abuhji-eh tteu- ssi

하늘에서와 같이 땅에서도 이루어지소서 *- On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

오늘 저희에게 일용할 양식을 주시고 *- Give us this day our daily bread*

oh-neul juh- hee-aegeh il- yong-hal yang- sig-euljoo- sigo

저희에게 잘못된 이를 저희가 용서하오니 *- Forgive us our trespasses*

juh-hee- aegeh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

저희 죄를 용서하시고 *- as we forgive those who trespass against us*

juh-hee jweh- reul yong-suh ha- si-go

저희를 유혹에 빠지지 않게 하시고 *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

악에서 구하소서 *- and deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

주님께 나라와 권능과 영광이 *- For thine is the kingdom and the power, and glory*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

영원히 있나이다 *now and forever.*

Young won-hee it- nah-eedah

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION SONG**CLOSING SONG**