

COMMUNION SONG

CLOSING SONG



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BULLETIN

- There will be a Young Adult Meeting today after CCD at 1:30 until 2:30. For all young adults who want to know more about Christ, build fellowships with peers, then Young Adult Meeting (YAM) is the place to be. The meeting will be in the Youth Group Room. Please see Albert Lee and Eugene Moon for more information.
Every Friday during Lent at 7:30pm is Stations of the Cross, each week led by a different group. Stations of the Cross on April 12th will be led by CYFF and Parent Association. Please understand that the Stations of the Cross will be in Korean in order to accommodate the majority of our St. Joseph community.
April 20 (Saturday) - 10am Easter Egg Decorating
April 28 (Sunday) - 12:45-1:30 mandatory First Communion family meeting (final rehearsals); 1:30-2:30pm CYFF team meeting for all catechists
May 5 (Sunday) - First Communion during 11am Mass

DID YOU KNOW?

Protect young people from cyberbullying

Cyberbullying can happen at any time, on any online platform. It can take many forms – cruel direct messages, threatening emails, mean texts, shared photos, and more. Victims of cyber-bullying often suffer from anxiety and depression, and their self-esteem can be diminished. They may be reluctant to talk about bullying, so parents need to be on top of all their children’s online activities. Asking questions and getting information about popular apps and sites will help, too. For more information, get a copy of the VIRTUS® article “Cyber-Bullying: Protecting Young People from Technology Dangers,” go to: http://www.la-archdiocese.org/org/protecting/Pages/VIRTUS-Current-Online-Articles.aspx

Table with 2 columns: Role and Name. Includes: Altar Servers, Readers (Emmanuel Noah, Mary Kim), Petitioner (Jean Paik), Gifts, Eucharistic Ministers. Includes a copyright notice for the Lectionary for Mass.

March 31: Fourth Sunday of Lent

Table with 3 columns: Role, Name, and Details. Includes: Mass Intentions (Deceased: Jin Kyu Augustine Park, Mary Noah; Blessing: Ho Gabriel Ahn), Altar Servers (Taytan Han, Branden Lee), Readers (Josephine Kim, Eugene Moon), Petitioner (Erin Yi), Gifts (Roy and Yoon Park), Eucharistic Ministers (Emmanuel And Cecilia Noah, Clara Lee).

OPENING SONG

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE ELEISON

Lord have mercy: Lord have mercy
Christ have mercy: Christ have mercy
Lord have mercy: Lord have mercy

FIRST READING: Joshua 5:9A, 10-12

The LORD said to Joshua, “Today I have removed the reproach of Egypt from you.” While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan. The Word of the Lord Thanks be to God.

RESPONSORIAL PSALM

R. Taste and see the goodness of the Lord.

SECOND READING: 2 Corinthians 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him. The Word of the Lord Thanks be to God.

VERSE BEFORE THE GOSPEL: Luke 15:18

Praise to You, Lord Jesus Christ, King of Endless Glory

I will get up and go to my Father and shall say to him: Father, I have sinned against heaven and against you.

Praise to You, Lord Jesus Christ, King of Endless Glory

GOSPEL: Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.'

So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

OFFERTORY SONG

PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

하늘에 계신 우리 아버지 - *Our Father who art in heaven*

ha-neul- eh gyesin oori abuhji

아버지의 이름이 거룩히 빛나시며 - *Hallowed by thy name*

abuhji-eh ireum- I guh-rook- hee bit-nah- simyuh

아버지의 나라가 오시며 - *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

아버지의 뜻이 - *Thy will be done*

abuhji-eh tteu- ssi

하늘에서와 같이 땅에서도 이루어지소서 - *On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

오늘 저희에게 일용할 양식을 주시고 - *Give us this day our daily bread*

oh-neul juh- hee-aegeh il- yong-hal yang- sig-euljoo- sigo

저희에게 잘못된 이를 저희가 용서하오니 - *Forgive us our trespasses*

juh-hee- aegeh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

저희 죄를 용서하시고 - *as we forgive those who trespass against us*

juh-hee jweh- reul yong-suh ha- si-go

저희를 유혹에 빠지지 않게 하시고 - *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

악에서 구하소서 - *and deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

주님께 나라와 권능과 영광이 - *For thine is the kingdom and the power, and glory*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

영원히 있나이다 - *now and forever.*

Young won-hee it- nah-eeadah

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**