

**BULLETIN**

- There will be a **Young Adult Meeting** today after CCD at **1:30** until 2:30. For all young adults who want to know more about Christ, build fellowships with peers, then Young Adult Meeting (YAM) is the place to be. The meeting will be in the Youth Group Room. Please see **Albert Lee and Eugene Moon** for more information.
- Lenten collection envelopes are due during the **Holy Thursday (April 18)** evening Mass at 7:30pm
- Holy Week and Easter Liturgy Schedule:
- **Holy Thursday (April 18) - 7:30pm Korean - Lenten collection envelopes are due!**
- **Good Friday (April 19) - 7:30pm Korean**
- **Holy Saturday (April 20) - 8:00pm bilingual (Baptism)**
- **Easter Sunday (April 21) - only 10:00am bilingual**
- **April 20 (Saturday) - 10am** Easter Egg Decorating
- **April 28 (Sunday)** - appreciation luncheon for Catechists, Liturgy servers, Altar servers, and Youth Band; **12:45-1:30 mandatory** First Communion family meeting (**final rehearsals**); **1:30-2:30pm** CYFF team meeting for all catechists
- **May 5 (Sunday) - First Communion during 11am Mass**
- **May 11 (Saturday)** - Mother's Day flower-making
- **May 12 (Sunday)** - Mother's Day Luncheon after 11am Mass - **suggested donation is \$10 per person (please see Tae Yoon)**
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**DID YOU KNOW?**

**You can support the Archdiocese's Keeping Kids Safe Campaign**

The Archdiocese works to prevent abuse through our Safeguard the Children Programs on prevention and reporting, fingerprinting and background checks, and clergy formation programs. For National Child Abuse Prevention Month, the Office of Safeguard the Children has created the 2019 Child Abuse Prevention Resource Packet. The packet includes pinwheel stickers, decorations and children's activities as well as informative articles to help parents and other caring adults learn about how to protect our children and youth. This campaign provides another opportunity to transform awareness into action as we affirm every child's right for a life filled with hope, health and happiness. For more information, go to: <http://www.la-archdiocese.org/org/protecting/safeguard/Pages/CAPM.aspx>

<b>Next Sunday's Liturgy: Sunday, April 21, 2018</b>	
Altar Servers	
Readers	
Petitioner	
Gifts	
Eucharistic Ministers	
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**April 14: Palm Sunday of the Lord's Passion**

Mass Intentions	Deceased Blessing	Jin Kyu Augustine Park, Un Joo Cecilia Kim, Soon Nam Anna Um Monica Yoon, Yang Soon Susanna Kook, Brian Yoo, Henry Paik, Ellie Paik, Zachary Horton
Altar Servers	Roy Shin, Justin Kim, Branden Lee	
Readers	Eugene Moon, Alice Chon, Tae Yoon	
Petitioner	Simon Jung	
Gifts	Monica and Ignacio Park	
Eucharistic Ministers	Rainer and Sam Lee, Veronica Kim	

**OPENING SONG**

**PENITENTIAL ACT**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE ELEISON**

Lord have mercy: **Lord have mercy**  
Christ have mercy: **Christ have mercy**  
Lord have mercy: **Lord have mercy**

**FIRST READING: Isaiah 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. The Word of the Lord  
**Thanks be to God.**

**RESPONSORIAL PSALM**

R. **My God, my God, why have you abandoned me?**

**SECOND READING: Philippians 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. The Word of the Lord  
**Thanks be to God.**

**VERSE BEFORE THE GOSPEL: Philippians 2:8-9**

Praise to You, Lord Jesus Christ, King of Endless Glory  
**Christ became obedient to the point of death, even death on a cross. because of this, God greatly exalted him and bestowed on him the name which is above every name.**  
Praise to You, Lord Jesus Christ, King of Endless Glory

**GOSPEL:** Luke LK 23:1-49

The elders of the people, chief priests and scribes, arose and brought Jesus before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

But all together they shouted out, "Away with this man! Release Barabbas to us." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

#### APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living

and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

#### OFFERTORY SONG

#### PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

#### PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

#### THE LORD'S PRAYER

**하늘에 계신 우리 아버지** - *Our Father who art in heaven*

ha-neul- eh gyeshin oori abuhji

**아버지의 이름이 거룩히 빛나시며** *Hallowed be thy name*

abuhji-eh ireum- i guh-rook- hee bit-nah- simyuh

**아버지의 나라가 오시며** - *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

**아버지의 뜻아** *Thy will be done*

abuhji-eh tteu- ssi

**하늘에서와 같이 땅에서도 이루어지소서** - *On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

**오늘 저희에게 일용할 양식을 주시고** - *Give us this day our daily bread*

oh-neul juh- hee-aegheh il- yong-hal yang- sig-euljoo- sigo

**저희에게 잘못한 이를 저희가 용서하오니** - *Forgive us our trespasses*

juh-hee- aegheh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

**저희 죄를 용서하시고** - *as we forgive those who trespass against us*

juh-hee jweh- reul yong-suh ha- si-go

**저희를 유혹에 빠지지 않게 하시고** *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

**악에서 구하소서** - *but deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

**주님께 나라와 권능과 영광이** - *For thine is the kingdom and the power, and glory are yours*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

**영원히 있나이다** *now and forever.*

Young won-hee it- nah-eedah

#### LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

#### COMMUNION SONG

#### CLOSING SONG