

## INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION SONG

## CLOSING SONG



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### May 5: Third Sunday of Easter

### BULLETIN

- **TODAY (May 5)** - Please pray for our students receiving **First Communion** during the 11am Mass: Hailey Ahn, Zachary Horton, Wonyoung Daniel Hwang, Daniel Kim, Joelle Kim, Felix Lee, Sebastien Hyunwoo Lee, Everett Leem, Ellie Paik, Henry Paik, Hayley Park, Jayden Park, Shihyo Park, Irene Yoo
- **May 11 (Saturday) - 10am Mother's Day flower-making**
- **May 12 (Sunday) - Mother's Day Luncheon after 11am Mass** - please see **Tae Yoon** for more information and to make a donation (suggested donation is **\$10 per adult, \$5 per child**)
- **May 19 (Sunday) - Last day of CYFF classes (individual class end-of-year celebrations)**
- **May 24 (Fri) - 6pm Confirmation @ St. Joseph the Worker Church**
- **VBS (Vacation Bible School) - July dates to be announced**

### DID YOU KNOW?

#### Ongoing child sexual abuse prevention training

Since 2002, the Archdiocese of Los Angeles has trained about 330,000 adults to proactively protect children and young people from child sexual abuse and reporting misconduct. In addition, over 165,000 children and young people receive safe environment training annually. In 2018, the Office of Safeguard the Children launched its new "Empowering God's Children & Young People" Program, which empowers children and young people by giving them the knowledge and tools to keep themselves safe and teaches them to tell a parent, guardian or safe adult if anyone makes them feel uncomfortable, scared or confuse. For more information, go to: <http://www.la-archdiocese.org/org/protecting/safeguard/Pages/CAPM.aspx>

<b>Next Sunday's Liturgy: Sunday, May 12, 2018</b>	
Altar Servers	Hannah Kang, Leah Lee, Emily Lee
Readers	Jean Paik, Josephine Kim
Petitioner	Simon Jun
Gifts	Emiliana and Ignacio Park
Eucharistic Ministers	Elizabeth and Thomas Shin, Elizabeth Kim
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Mass Intentions	Deceased	Un Joo Cecilia Kim, Jin Kyu Augustine Park, Peter Chang
	Blessing	Hyun Suk Matthew Cho Family, Gregory Jenkins Jr., Jong Shin Joanna Sunwoo
Altar Servers		Jean Paik, Jiwon Paik, Emily Cho
Readers		Brian Yoo, Francis Park
Petitioner		Roy Shin
Gifts		Jason and Tina Lee
Eucharistic Ministers		Emmanuel and Cecilia Noah, Clara Lee

### OPENING SONG

#### PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault**; therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

#### KYRIE ELEISON

Lord have mercy: **Lord have mercy**  
Christ have mercy: **Christ have mercy**  
Lord have mercy: **Lord have mercy**

#### GLORIA

**Glorify to God in the highest, and on earth peace to people of good will.** We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### FIRST READING: ACTS 5:27-32, 40B-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The Word of the Lord

**Thanks be to God.**

## RESPONSORIAL PSALM

R. **I will praise you, Lord, for you have rescued me.**

## SECOND READING: Revelation 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen, " and the elders fell down and worshiped.

The Word of the Lord

**Thanks be to God.**

## ALLELUIA: John 20:29

**Alleluia, alleluia.**

Christ is risen, creator of all; he has shown pity on all people.

**Alleluia, alleluia.**

## GOSPEL: John 21:1-19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

## APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will

come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

## OFFERTORY SONG

## PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father:  
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

## PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

## THE LORD'S PRAYER

**하늘에 계신 우리 아버지** - *Our Father who art in heaven*

ha-neul- eh gyeshin oori abuhji

**아버지의 이름이 거룩히 빛나시며** - *Hallowed be thy name*

abuhji-eh ireum- l guh-rook- hee bit-nah- simyuh

**아버지의 나라가 오시며** - *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

**아버지의 뜻아** - *Thy will be done*

abuhji-eh tteu- ssi

**하늘에서와 같이 땅에서도 이루어지소서** - *On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

**오늘 저희에게 일용할 양식을 주시고** - *Give us this day our daily bread and*

oh-neul juh- hee-aegeh il- yong-hal yang- sig-euljoo- sigo

**저희에게 잘못된 아를 저희가 용서하오니** - *Forgive us our trespasses*

juh-hee- aegeh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

**저희 죄를 용서하시고** - *as we forgive those who trespass against us and*

juh-hee jweh- reul yong-suh ha- si-go

**저희를 유혹에 빠지지 않게 하시고** - *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

**악에서 구하소서** - *but deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

**주님께 나라와 권능과 영광이** - *For thine is the kingdom and the power, and glory are yours*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

**영원히 있나이다** - *now and forever.*

Young won-hee it- nah-eedah

## LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.