

**BULLETIN**



ST. JOSEPH KOREAN CATHOLIC CENTER  
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**May 26: Sixth Sunday of Easter**

• **Children's Ministry**

We are in the process of getting ready to initiate Children's Ministry during the **11AM Mass**. This would be a program that complements the Sunday Mass in which children would leave the chapel for some time to reflect on the Word a manner that is geared towards their developmental abilities and needs. If you are interested in learning more about this program or offering your gifts as a volunteer, please contact **Dominique Nguyen-Lee (mekee78@gmail.com)** or **Alice Chon Lynn (a.k.chon@gmail.com)**. Please keep this new initiative in your prayers!

- **VBS (Vacation Bible School) is coming in July!** It will be held on **4 Saturdays (July 6, 13, 20, 27)** and is open to all students entering **Kindergarten through 6th grade** in the fall. Volunteer counselor positions are available for students in 7th through 12th grade. Details and registration to come! Please see **Tina Lee** for more information.

**DID YOU KNOW?**

**Know the ways predators groom children**

One of the ways a predator grooms his potential victims is by allowing children to do things their parents wouldn't — anything from playing video games, seeing R or PG-13 rated movies, or trying drugs and alcohol. To children, it can be exciting or tempting when another adult says they get to do something they want to do and have been previously denied. For the predator, this begins to set up a perceived relationship in which the predator becomes a trusted ally to whom the child can turn. Parents should be aware of who their children spend time with, and what they do together. To learn more from the VIRTUS® article "An Adult Who Allows Kids to Get Away with Things Their Parents Wouldn't Allow," visit <http://www.la-archdiocese.org/org/protecting/Pages/VIRTUS-Current-Online-Articles.aspx>.

For more information about St. Joseph Korean Catholic Center, Events, and List of Servers, please go to the website:

<http://www.sjkcc.org/links/>

Mass Intentions	Deceased Blessing	Kum Suk Thomas Kim, Jin Kyu Augustine Park
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**OPENING SONG**

**PENITENTIAL ACT**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE ELEISON**

Lord have mercy: **Lord have mercy**  
Christ have mercy: **Christ have mercy**  
Lord have mercy: **Lord have mercy**

**GLORIA**

**Gloria to God in the highest, and on earth peace to people of good will.** We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: ACTS 15:1-2, 22-29**

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

"The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

The Word of the Lord  
**Thanks be to God.**

## RESPONSORIAL PSALM

R. O God, let all the nations praise you!

## SECOND READING: Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The Word of the Lord

**Thanks be to God.**

## ALLELUIA: John 14:23

**Alleluia, alleluia.**

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

**Alleluia, alleluia.**

## GOSPEL: John 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid.

You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

## APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

## OFFERTORY SONG

## PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

## PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

## THE LORD'S PRAYER

하늘에 계신 우리 아버지 - *Our Father who art in heaven*

ha-neul- eh gyeshin oori abuhji

아버지의 이름이 거룩히 빛나시며- *Hallowed be thy name*

abuhji-eh ireum- I guh-rook- hee bit-nah- simyuh

아버지의 나라가 오시며,- *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

아버지의 뜻이- *Thy will be done*

abuhji-eh tteu- ssi

하늘에서와 같이 땅에서도 이루어지소서 - *On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

오늘 저희에게 일용할 양식을 주시고 - *Give us this day our daily bread and*

oh-neul juh- hee-aegeh il- yong-hal yang- sig-euljoo- sigo

저희에게 잘못된 이를 저희가 용서하오니 - *Forgive us our trespasses*

juh-hee- aegeh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

저희 죄를 용서하시고 - *as we forgive those who trespass against us and*

juh-hee jweh- reul yong-suh ha- si-go

저희를 유혹에 빠지지 않게 하시고- *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

악에서 구하소서 - *but deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

주님께 나라와 권능과 영광이, - *For thine is the kingdom and the power, and glory are yours*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

영원히 있나이다- *now and forever.*

Young won-hee it- nah-eedah

## LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION SONG

## CLOSING SONG