



ST. JOSEPH KOREAN CATHOLIC CENTER
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July 28: Seventeenth Sunday in Ordinary Time

OPENING SONG

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE ELEISON

Lord have mercy: **Lord have mercy**
Christ have mercy: **Christ have mercy**
Lord have mercy: **Lord have mercy**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: Genesis 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."
While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

The Word of the Lord
Thanks be to God.

- **CYFF Registration for 2019-20 begins on Sunday, August 11.** First day of classes will be on Sunday, Sept. 8.
- **Children's Ministry:** We are in the process of getting ready to initiate Children's Ministry during the 11AM Mass. This would be a program that complements the Sunday Mass in which children would leave the chapel for some time to reflect on the Word a manner that is geared towards their developmental abilities and needs. If you are interested in learning more about this program or offering your gifts as a volunteer, please contact **Dominique Nguyen-Lee (mekee78@gmail.com)** or **Alice Chon Lynn (a.k.chon@gmail.com)**. Please keep this new initiative in your prayers!
- **Ministry Formation Center @SJKCC!** We have been chosen as the location for the **Fall/Winter 2019 Ministry Formation Center (MFC) in the San Fernando Region of the Archdiocese.** Ministry Formation is highly recommended for **all catechetical leaders and ministry teams, including RCIA, Liturgy, Evangelization, and Adult Formation Teams.** Any adult interested in ongoing Faith Formation are also encouraged to participate. MFC meets the Theology Phase requirement for Catechist Certification. (Check out the Archdiocese of Los Angeles website: <http://www.la-archdiocese.org/org/ore/Pages/upcoming.aspx#a>) The dates of MFC are:

Module 1:

- **Onsite: Sept. 13 (Fri) 6pm-9pm & Sept. 14 (Sat) 9am-4pm**
- Online: Sept. 22-28, Sept. 29-Oct. 5

Module 2:

- **Onsite: Oct. 18 (Fri) 6pm-9pm & Oct. 19 (Sat) 9am-4pm**
- Online: Oct. 20-26, Oct. 27-Nov. 2

Module 3:

- Online: Nov. 3-9, Nov. 10-16
- **Onsite: Nov. 22 (Fri) 6pm-9pm & Nov. 23 (Sat) 9am-4pm**

- **Registration for Ministry Formation Center (MFC):** The cost for the entire course is only \$60, but if we register as a group, each person will receive a \$10 discount. The deadline for registration in order to receive the discount is Sept. 1, but each person must create an individual profile in the Archdiocese portal **OREMUS**. If you are interested in participating in MFC, please speak with or email **Catherine Lee (Clee@la-archdiocese.org)** by August 4.

DID YOU KNOW?

Gender divides in childhood can perpetuate abusive behaviors

Parents of young children have likely heard the phrase "boys will be boys" many times — usually to excuse so-called "typical boy" behaviors. But this rationalization can extend dangerously through adulthood, to excuse sexual assault and harassment. The messages received by young children have lasting effects. Boys hear that they need to hide their emotions, so if they are abused, they're less likely to come forward. Girls hear that boys can be rough or rude, and learn to tolerate rather than push back. Eliminating this gender divide early may help combat sexual abuse and assault. For a copy of the complete VIRTUS® article "Training Boys vs. Girls," go to:

<http://www.la-archdiocese.org/org/protecting/Pages/VIRTUS-Current-Online-Articles.aspx>

For more information about St. Joseph Korean Catholic Center, Events, and List of Servers, please go to the website:

<http://www.sjkcc.org/links/>

Mass Intentions	Deceased Blessing	Benedicta Lee
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RESPONSORIAL PSALM

R. Lord, on the day I called for help, you answered me.

SECOND READING: Colossians 2:12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

The Word of the Lord

Thanks be to God.

ALLELUIA: Cf. Luke 8:15

Alleluia, alleluia.

You have received a Spirit of adoption, through which we cry, Abba, Father.

Alleluia, alleluia.

GOSPEL: Luke 11:1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

APOSTLE'S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

OFFERTORY SONG

PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE LORD'S PRAYER

하늘에 계신 우리 아버지 - *Our Father who art in heaven*

ha-neul- eh gyesin oori abuhji

아버지의 이름이 거룩히 빛나시며- *Hallowed be thy name*

abuhji-eh ireum- I guh-rook- hee bit-nah- simyuh

아버지의 나라가 오시며,- *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

아버지의 뜻이- *Thy will be done*

abuhji-eh tteu- ssi

하늘에서와 같이 땅에서도 이루어지소서 - *On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

오늘 저희에게 일용할 양식을 주시고 - *Give us this day our daily bread and*

oh-neul juh- hee-aegeh il- yong-hal yang- sig-euljoo- sigo

저희에게 잘못된 이를 저희가 용서하오니 - *Forgive us our trespasses*

juh-hee- aegeh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

저희 죄를 용서하시고 - *as we forgive those who trespass against us and*

juh-hee jweh- reul yong-suh ha- si-go

저희를 유혹에 빠지지 않게 하시고- *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

악에서 구하소서 - *but deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

주님께 나라와 권능과 영광이, - *For thine is the kingdom and the power, and glory are yours*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

영원히 있나이다- *now and forever.*

Young won-hee it- nah-eedah

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION SONG

CLOSING SONG

BULLETIN

- **YFF (Youth Faith Formation) Lock-In August 16-17 (Fri-Sat):** for all students entering 7th grade through 12th grade. **Registration begins today and is due by August 11.** For more information, see **Catherine Lee, Erin Yi, Serapia Kim, or contact Angela Choi or Belisa Yu.**