

**BULLETIN**



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**March 1: First Sunday of Lent**

- **Stations of the Cross on Fridays @ 7:30pm during Lent** - Stations of the Cross will be on Fridays @ 7:30pm, following **Eucharistic Adoration** 6:30-7:30pm.
- Today's hiking field trip for grades 4-12 has been cancelled.
- **March 8 (Sunday) 12:30-1:30pm - CYFF Family Meeting** for all parents and guardians of students in Children & Youth Faith Formation
- **Adult Confirmation** - This spring, we are planning Confirmation for adults at our parish. This is available to all adults who would like to receive the Sacrament of Confirmation. If you are interested, please contact our Mission Director, **Veronica Yeon-Hwa Kim**, at 213-210-3513. Dates of preparation classes and Confirmation are to be determined.
- For any Young Adults interested in studying and understanding the Bible and scripture, there is a Bible study organization called **Bible Life Movement** where you can study the books from the Old Testament to the New Testament with a group with whom you can share, study, and attend a retreat together. If you have any interests and questions about Bible Life Movement, contact Eugene Moon at [eugenekmoon@gmail.com](mailto:eugenekmoon@gmail.com).

**DID YOU KNOW?**

**Personalize your fire safety plan**

Research shows that having a fire escape plan, and executing it quickly, greatly increases the chances of a successful escape from a house fire. In studies, researchers tested standard high-decibel smoke alarms on sleeping children, and found that just over half the children woke up to the noise. However, when researchers used personalized messages recorded by the children's parents in conjunction with the beeping smoke alarms, almost 100 percent of the children woke up and successfully followed their escape plan.

Mass Intentions	Deceased	
	Blessing	Morgan Kim

**OPENING SONG**

**PENITENTIAL ACT**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE ELEISON**

Lord have mercy: **Lord have mercy**  
Christ have mercy: **Christ have mercy**  
Lord have mercy: **Lord have mercy**

**CHILDREN'S LITURGY (THROUGH 2ND GRADE)**

Go forth and listen to the voice of Christ, the voice of God. Go forth and listen to the voice of eternal life.

**FIRST READING:** Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord

**Thanks be to God.**

**RESPONSORIAL PSALM**

**R. Be merciful, O Lord, for we have sinned.**

## SECOND READING: Romans 5:12-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned— for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

The Word of the Lord

**Thanks be to God.**

## VERSE BEFORE THE GOSPEL: Matthew 4:4B

One does not live on bread alone, but on every word that comes forth from the mouth of God.

## GOSPEL: Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, “If you are the Son of God, command that these stones become loaves of bread.” He said in reply, “It is written: One does not live on bread alone, but on every word that comes forth from the mouth of God.”

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.” Jesus answered him, “Again it is written, You shall not put the Lord, your God, to the test.” Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, “All these I shall give to you, if you will prostrate yourself and worship me.” At this, Jesus said to him, “Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve.”

Then the devil left him and, behold, angels came and ministered to him.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

## APOSTLE’S CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

## OFFERTORY SONG

### PREPARATION OF THE GIFTS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

## PREFACE ACCLAMATION

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

## THE LORD’S PRAYER

**하늘에 계신 우리 아버지** - *Our Father who art in heaven*

ha-neul- eh gyesin oori abuhji

**아버지의 이름이 거룩히 빛나시며**- *Hallowed be thy name*

abuhji-eh ireum- I guh-rook- hee bit-nah- simyuh

**아버지의 나라가 오시며**,- *Thy kingdom come,*

abuhji-eh naraga oh- simyuh

**아버지의 뜻이**- *Thy will be done*

abuhji-eh tteu- ssi

**하늘에서와 같이 땅에서도 이루어지소서** - *On earth as it is in heaven*

haneul-eh- suh-wah gatch- ee, ttang-eh- suh-doh iroo- uh-ji- so-suh

**오늘 저희에게 일용할 양식을 주시고** - *Give us this day our daily bread and*

oh-neul juh- hee-aegeh il- yong-hal yang- sig-euljoo- sigo

**저희에게 잘못된 이를 저희가 용서하오니** - *Forgive us our trespasses*

juh-hee- aegeh jal-mot- han ireul juh-hee- gah yong-suh ha- oh-ni

**저희 죄를 용서하시고** - *as we forgive those who trespass against us and*

juh-hee jweh- reul yong-suh ha- si-go

**저희를 유혹에 빠지지 않게 하시고**- *Lead us not into temptation*

juh-hee- reul yoo-hok- eh bba-ji- ji ahn-keh ha- si-go

**악에서 구하소서** - *but deliver us from evil.*

ahg-eh- suh goo-ha- so-suh

**주님께 나라와 권능과 영광이,** - *For thine is the kingdom and the power, and glory are yours*

Joo-nim-ggeh, nah-ra- wa kwon-neung- gwah young-gwahng- i

**영원히 있나이다**- *now and forever.*

Young won-hee it- nah-eedah

## LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION SONG

## CLOSING SONG